

**SUBSCRIPTION BLANK**  
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**Jan-Mar, Apr-June, July-Sept, Oct-Dec**  
**(Please print)**

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**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

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**Club Name:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Landline Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

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